conscious he had caused her pain ceking now kind words again.

1 | eight she spoke, "My dear," she said. That you have caused my he art to ble "You presented or was your wife that though it cost you all your life

You won't relinquish cup and bowl. And pray to tool to save your soul from drucken death and sad disgrace

Wine filled the place I longed to fill, Till field in mercy kindly given, It is simuroused me to come to heaven.

beings fillure disappointment and big turn, an' how he thanked Sister trouble.

There is a story that a preacher the mispronunciation of a single word in his trial sermen, when he was a trough word in his trial sermen, when he was through two fills the bill in every other particular. This may be called an extreme the was through but down as an exception, but it is averetheless a pointer in the bill in every other particular. The single pointment and big turn, an' how he thanked Sister Sallie Bender for talkin' plain to preaching for Christ relaxed supplies of our aperice.

Mat. X.

Mr. Eugene Levering, 2 Commerce Street, Baltimore, Md., receives and forwards to us what funds may be sent to him for our work. We return hearty thanks to all who have a daily Among the points of advantable with tents, but it is a very other particular. The single point of the said, said he: "I has lived in the case one's pruning annually, at least to a considerable extent, the taking of them as the shephed leadeth his of large limits of our apericac.

The fill all the never asked their advice or sought their councils. He led them as the shephed leadeth his of large limits of our apericac.

The fill all the never asked their advice or sought their councils. He led them as the shephed leadeth his of large limits of our apericac.

The fill all the our case in the talking of them as the shephed leadeth his of large limits of our apericac.

The word in his trial Inention were the richest part of our apericac.

The fill all the our case is the said and the said and the said and the was a print of our apericac.

The sum of our preaching for Christ relaxed supplies of our apericac.

The wine is a story that a preacher said in the talking of them as the shephed leadeth his of large limits of our apericac.

The wine is a story pulled. If our apericac street, Baltimore, Md., receives and to act. He never asked their advice or sought their councils. He led them as the shephed leadeth his of large limits of our apericac.

The fill all the very o but it is a worth class a pointer in the church nigh onto forty years, and I never overtake her task of evangeright direction. The failure to prohev all the time been a dodgin' collizing the world until she returns to

stood up an' said they would keep it, all but Deacon Fudge an' his kin folks, an' they said, they would not hear a money preacher, an' would quit the church. Seein' they we all and bake a loaf of course gathered about us, and presently one goin' right for once, young Brother Goodman moved to unhitch 'em an' let' em go. You jist ought to hev let' em go. You jist ought to hev in the brother food for our bodies, but, better still to mean the shows that covered the shows that covered and the wind from the shows that covered they said they would not a group that give and the bidding of her lord, hasted to preached Christ to a group that give and the bidding of her lord, hasted to preached Christ to a group that give and the bidding of her lord, hasted to preached Christ to a group that give and the wife of our work since we came from Tan' would not kneed and bake a loaf of course gathered about us, and presently one give, now nearly nine months ago. It tell your wife until the proper time wide spread prosperity to all classes, and we shall have it and distribution of money will be as general as let' em go. You jist ought to hev the Lod's presence. The brother food for our bodies, but, better still the covered the shows that the proper time wide spring to grow a general crop therefrom.

An abundant ten, go and tell him his find it, not as we would first be, so the shows that covered the shows that covered the shows that covered the shows that covered the shows that to any blook before and the wide spring to good work since we came from Tan'.

Experimenters at Manhatun, wide spring the proper time wide spring to good, thou has gained they brother; the load in the shows the tested to preache the shows the shows that the proper time wide spring to good, thou has gained th

son monody was as significant and any up one coming to her, who laid his flender. She was a lockin' away up like she was a viewn' the land-she was a good as a was she with the province of the she was a born angel. One look We darender the did not please whe you happy to see us do it. Ever since stellie give some of 'em-sich a scorehin, times has been lively. You never did hear anylood preach without carrying applied. You never did hear anylood preach without carrying applied. The she was no big job to do it, for the word, and the folks so frienly-like, and the province methods with any and the sixty of the sixty of

an'il seed it was sot. She has a gaining propolarity, essare or late they will come to grief. It is said in the well and in the contemporation of the state of th

PCINTE: S AND POINTS.

THE BROKEN TO W.

A BIG MOVE

In any the church was to provide the shingles was lifted, but they was all right, an' the church was too. Things god still, an' Brother Fairman, who raises the tunes for us, struck provided to the dearest the church was too. Things god still, an' Brother Fairman, who raises the tunes for us, struck provided to the dearest the church was too. Things god still, an' Brother Fairman, who raises the tunes for us, struck provided to the dearest the church was too. Things god still, an' Brother Fairman, who raises the tunes for us, struck provided to the dearest the church was too. Things god still, an' Brother Fairman, who raises the tunes for us, struck provided to the dearest the church was too. Things god still, an' Brother Fairman, who raises the tunes for us, struck provided to the dearest the church was too. Things god still, an' Brother Fairman, who raises the tunes for us, struck provided to pigs and the provided to pigs and the provided to pigs and the dearest the provided to pigs and provided to pigs and provided to pigs and the provided to pigs an

be same at my house. Sille and the children is below in the children is provided in the beautiful project. We will all the children is the children is provided in the children is provided in the proposition. The morning three was the children in the children is provided in th

dancin' an' frolickin', and some of the homes are to come the future manhood and womanhood of our country, and from the same source will come also all of those qualities that will make them useful or useless that will make them useful or useless we are prepared to avow that the most portentous ever are prepared to avow that the most portentous ever time was prepared to avow that the most portentous ever time was prepared to avow that the most portentous ever time was not useless that will make them useful or useless we are prepared to avow that the most portentous ever time was useful or useless that will make them useful or useless that will also be found to be unspecially the time loses the difficulties and hard-history, so as to assign the time lose the difficulties and hard-history, so as to assign the time lose themselves. Subtlements the were four disease the what is to be done, where it was in Apostolic times.

5. Suce definite experience to weak the will assign the count of the will assign the eve the most portentous evil that now threatens to wreck our civilization is that subtle invention of the devil, known as "divorce" And the ease

nounce the piss word correctly well lections, an' I feel mean. If the high caused the overthow and ruin line been a dogin' col- lizing the world until she returns to but add water to it so as to one-third the little bread that fed the body ple; the way in which their hearts in the columns of the Southern;" the whole number of the brethren; and to but add water to it so as to one-third the little bread that fed the body ple; the way in which their hearts in the columns of the Southern; and to but add water to it so as to one-third the little bread that fed the body ple; the way in which their hearts in the columns of the Southern; and to but add water to it so as to one-third the little bread that fed the body and the little bread that fed the body a In the controversy recently closed gan to look to another, and to but add water to it so as to one-third god preachers who have been handisupport the gospel. I hev got a bale articles is appearing in The Christian, of London, (12 Vaternoster Bailding and Him that sent Him, and surprise with which they listened lenged the statement that Baptism in one place, and of one mind making of London, (12 Vaternoster Bailding and Him that sent Him, and surprise with which they listened lenged the statement that Baptism in one place, and of one mind making of London, (12 Vaternoster Bailding and Him that sent Him, and surprise with which they listened lenged the statement that Baptism in one place, and of one mind making of London, (12 Vaternoster Bailding and Him that sent Him, and surprise with which they listened lenged the statement that Baptism in one place, and of one mind making of London, (12 Vaternoster Bailding and Him that sent Him, and surprise with which they listened lenged the statement that Baptism in one place, and of one mind making of London, (12 Vaternoster Bailding and Him that sent Him, and surprise with which they listened lenged the statement that Baptism in one place, and of one mind making of London, (12 Vaternoster Bailding and Him that sent Him, and surprise with which they listened lenged the statement that Baptism in one place, and of one mind making and Him that sent Him, and surprise with which they listened lenged the statement that they who received the statement that they wh in accuracy would probably be a rev- he broke right down. Things was ings,) cutitled, The Question of the brought a sure reward thereby to when we told how we were traveling is a church ordinanced, and demanded ing their will known, voting, elect-The ridge made by the drill in description of the same of the sing side, on account of the sing side, on account of the same defect on its own part. Some of the says he, "We need more sich preach-very methods are advocated and the course of the says he, "We need more sich preach-very methods are advocated and the course of the advantage of being, as to all our new told now we were traveling is a church ordinanced, and demanded ing their will known, voting, election and how the world supplied us; the scripture proof. That proof has not ing officers and directing the matters.

One morning, have walked since discussion several questions have the advantage of being, as to all our new told now we were traveling is a church ordinanced, and demanded ing their will known, voting, election and how the ord supplied us; the scripture proof. That proof has not ing officers and directing the matters.

One morning, have walked since discussion several questions have the advantage of being as to all our ordinanced, and demanded ing their will known, voting, electing the matters.

One morning, have walked since discussion several questions have the advantage of being as to all our ordinanced, and demanded ing their will known, voting, electing the matters.

One morning, have walked since discussion several questions have the advantage of being as church ordinanced, and derecting the matters of the more side positing seed-wheat are no inconsiderate we have the course of the discussion several questions have the advantage of being as church ordinanced, and derecting the matters.

One morning, have walked since discussion several questions have the advantage of being as church ordinanced, and directing the matters of the defect on its own part. Some of says he, "We need more sich preach-very methods are advocated and the show, and then the better found the show, and then the better found the show, and then the better forms are being in as Brother Lovejoy is given us, objections met. They are being the advocated and the show, which, being moist, it is still better those questions is: "When did the love of the show of the suggested that seem how one, and having eaten nothing the settled upon a free-called-out assembly, and then the brethren found the show, which, being moist, it is still better protection against the cold. Some times for weary months notwithstanding a voluninous committee
and correspondence and numerous
and correspondence and numerous
interest many. I have recently
interest many. I have recen ineffectual calls, largely, it may be, said, says he, "I am agin it. We hev which I have proved their practication in the way got more preachin," now than we be invested respectively in the way got more preachin, and of, the formulation in the way got more preachin, and therefore they have spoken to, and of, the formulation in the way got more preachin, and therefore they have spoken to, and of, the formulation is fair. The material had been though knowing nothing of our interstedness which, the gospel we preached requires, these and they have spoken to, and of, the formulation is fair. The material had been though knowing nothing of our interstedness which, the gospel we preached requires, these and they have spoken to, and of, the formulation is fair. The material had been though knowing nothing of our interstedness which, the gospel we preached requires, these and they have spoken to, and of, the formulation in the saccusion was the salication is fair. The material had been though knowing nothing of our interstedness which, the gospel we preached requires, these and therefore days," but before the ascension, and at midday the snow is thus before the ascension, when the Lord was the ultimate and the saccusion was the salication is fair. The material had deen though knowing nothing of our interstedness which, the gospel we preached requires, these and though knowing nothing of our interstedness which, the gospel we preached requires, these and they have spoken to, and of, the formulation in the saccusion was the saccusion was the salication in the saccusion was the salication in the saccusion was the sac mer pastors, is well as their lack of money preachers. If this church me but a rich experience. To speak dish of hot kous-kous and bade us finitewisdom and value of Christ's that organization which the Lord when the Lord was the ultimate and exactness in keeping their pledges.

Advertising is a good thing on all exactness in keeping their pledges.

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Advertising is a good thing on all exactness in keeping their pledges.

Advertising is a good thing on all exactness in keeping their ple Advertising is a good thing on all way he always carried his pints in On the trip to which I refer, I was act of praying for food, having eaten weat and unsuitable from among months before He was crucified, the deliberation on quantities of trade Advertising is a good thing on all legitimate lines of trade. There is no doubt that it prys and pays well. But mark you it must be on "legitimate" lines. A falsehood in an advertisement will soon break down and expose fruidulent intent to prose on all expose fruidulent intent to prose on up preceders oright not to indulge much in that method of gaining popularity. Spoarer or later of the first way he always carried his pints in the church, for he had lots of kin declurch, for he had lots of kin declurch, and he had lots o gaining popularity. somer or later lovely countenance, but she do look obliged to go on alone. We went by "instants" are instructive. Note sought in everything to conform to declaration is in the future tense. "I churchship, as indicated in Mat. year. Our home merchants ought to

threatens to wreck our civilization is threatens to wreck our civilization of the devil, known as "divorce" And the ease church will call Brother Ledius, and a Berbers called Sons and Shluh who fill the Atlas mountains, and from whom most of our converse to an enclosed village. Twice we were detained by wicked men, who show threatend to with those who fill the Atlas mountains, and from most of our converse to an enclosed village. Twice we were detained by wicked men, who show the were detained by wicked men, who all the Atlas mountains, and from most of our converse to an enclosed village. Twice we were detained by wicked men, who fll the Atlas mountains, and from most of our converse to an enclosed village. Twice were detained by wicked men, who fll the Atlas mountains, and the from most of our converse to an enclosed village. Twice were detained by wicked men, who fll the Atlas mountains, and the from most of our converse to an enclosed village. Twice were detained by wicked men, who fll the Atlas mountains, and th

who spoke with authority, they be- so little milk is gotten in the winter,

specially. Rejected manuscript is not Those vishing to preserve a copy of orga-should send stamps with copy for ske reduplicate copy before sending, will be continued to subscribers till it continued at which time all past dues

EDITORIAL.

cept that pertaining to Sister M. T. its existence. - G. Combrell's department, should be Some of the cleanest of the secular burden of supporting religion in the

Notes and Comments.

tor of Palmetto St. church, Mobile,

that the misfortunes hardest to bear ing industry altogether. are those which never happen .-

ripened, in whatever commonplace lieve that.

understand if you saw them .- Chas, have caught a glimpse.

Young to tell the preachers who can't find places to work, how to open up and keep fields of labor. He has succeeded in that line and he has returned to Louisville.

The word line and some ready for noble endeating and succeeded in that line and some succeeded in that line and he has returned to Louisville.

The word like to have Eld. S. R. are everywhere ready for noble endeating and succeeded in the estimation of the people of the providence consists and which and her supposed methods, is a torout the impression of the providence consists and send men into these fields presents a situation very solemn to contain the latter of the providence contains and send men into these fields presents a situation very solemn to contain the points he has friends and relatives. The word and send men into these fields presents a situation very solemn to contain the providence contains the provid

Pres. Otken and his accomplished daughters are doing a good work,

which we scatter for the hearts are nearest to us are immortal seed, that

EMPLAN OFFICE No. 2322% Front Street, or who against thee; but give all thy

All letters on business with this paper, and matter for publication, expaper, and matter for publication, expansion and matter for publication and matter for publication

Rev. J. D. Jameson, becomes pass prays for the preachers? And yet ity, and our ability by the active use but in our opinion it is in accordance

lately to Adams St. church, Mont- donated by the Louisiana State Lot-

blessing upon the world around him. remember that Galileo has not been

tract yourself by looking forward to enough to repent and prepare for Christ,

We would like to have Eld. S. R. visited Mobile, Greenville, S. C., are everywhere ready for noble endea- ing a criticism adverse to Mis Wil-

The tender words and loving deeds THE RESPONSIBILITY OF THE MIS.

nearest to us are immortal seed, that will spring up in everlasting beauty not only in our own lives, but in the lives of those born after us—Central tis not sufficiently realized that God holds us to account for the right use communication of the communication

the man.

the man time having a little quiet with the wicked statement in the man time having a little quiet with the man time having a little quiet that if he needed petitions to get into talk with him on all angular points.

the man.

Evangelist Ball is a Caleb kind of work to make, if that is his talent, so that he may give the more. To suptom on the marriage vow. The following letter is regarded.

Our opinion is that most of people, titions to get into heaven. Evangelist Bull is a case.

Evangelist Bull is a case.

In surface a man. He is now in his sixty-ninth a man. He is now in his sixty-ninth a man. He is now in his sixty-ninth ply one's own needs is not the measure of responsibility. It has pleased ure of responsibility and the will give him a particular to be helped.

The new Baptist church in Okolona is on the very best lot in town and it is really a beautiful, modern and it is really a beautiful. very best in quantity and quality. poverty and they are to be helped We have a Baptist Sunday-school They are called God's poor, and in Amite county that has been in whatever is done for them, as such, in Amite county that has been in existence for forty odd years, and there has not been an indictment is done for God himself. He so act the standard of ethics that obtains in cepts it. There is grace in the noble secular journalism has been an indictment.

Rev. J. D. Jameson becomes pastor of Palmetto St. church, Mobile, Ala There have been 32 accessions lately to Adams St. church, Montgomery, Ala.

Rev. Dr. D. J. Purser baptized recently a large number at East Lake members should in any way or on the sum of unique and make to the properties of the preachers? And yet of our opportunities to make money. The father's example. Who giving is to be measured by our ability, and our ability by the active use of our opportunities to make money. The father's example. Who giving is to be measured by our ability, and our ability by the active use of our opportunities to make money. The father's example. Who with rue "journalistic ethies" for a trust to be used in all good conscience for the glory of Gold. Using it otherwise, to admit to the effect that said Synod ought to pronounce itself in favor of Woman's ballot at the best weapon against the liquor oligarchy. The fact was that I sent no message whatever to the Synod and did not know it was in session.

Through some unaccountable freak of the mails our copy of the Year book. Ar other Associated Press telegram said that I took a brass band with feel good if not great to realize that said Synod ought to pronounce itself in favor of Woman's ballot as the best weapon against the liquor oligarchy. The fact was that I sent no message whatever to the Synod and did not know it was in session.

There have been 32 accessions church, Mont-gomery, Ala.

Rev. Dr. D. I. Purser baptized recently a large number at East Lake members should in any way or on the views of a person of public notoriety, who is a lader of thought, an agitator of changes and heavily on his soul in the other with true "journalistic ethies" for the conductor of a newspaper, religious or otherwise, to admit to its colough to pronounce itself in favor of Woman's ballot as the best weapon against the liquor oligarchy. The fact was that I sent no members to the effect that said Synod ought to pronounce itself in favor of Woman's ballot as the best weapon against the

always a welcome guest.—Mrs. J. M. their souls with this specious plea, always a welcome guest.—Mrs. J. M. their souls with this specious plea, Tatum. Sister Tatum is one of many such friends to the Record. We such friends to the Record. We such friends and suc dead but a little while, not long the father is ready to do his duty, his enough at least for the world to believe that.

It is remember that Galileo has not been dead but a little while, not long the father is ready to do his duty, his children's characters are fixed, and have long read and enjoyed her pather and like in thought about Miss Willard. We ness is well known to those who have we have ever seen of her, spectacles have long read and enjoyed her pather and like in the process of an interest of the month of the spectacles and all. She spoke as ladies usually lieve that. mark made by a great giver, "I can have never seen anything from her thing of my character and life. and homely ways there God is hew- There are thousands who have not afford that my children should pen to reject, except it be her pecuing out the p llars for his temple.— spent a life-time in hoarding wealth; miss the influence of my giving lib- liar "theory" and some of her argu-Phillips Brooks.

and who, when standing on the line erally while they are growing up."

between time and eternity would And his children are noted for their have known of her as a Christian temptation ; 60 not weaken and dis- give all their possessions for time intelligent devotion to the cause of character, she has our confidence Miss Willard's letter to our columns

personal trails cannot go together, truth is to be preferred, and rathous the process. J. Thinghood.

Let our Lor Le weet hand square and hammer as, and strike off all the preferred and rathous the process. J. Thinghood.

Let our Lor Le weet hand square and hammer as, and strike off all the preferred and rathous the point of the fourth Sunday is the fourth. Sunday is the fourth Sunday is the fourth. Sunday is the fou truth is to be preferred, and rather members of Salem and Kewance Brother R. H. Rogers writes: ed for and unaccountable treatment we guess it is about right.

RIB- REV. M. T. MARTIN IN MIS-

tory article against anybody is below tion. Not only are the poor to be cared so wide a departure from Christian for, but G has put upon us the ethics that the involuntary exclama-

church, Birmingham.

Dr. Spring says, "He never knew an irreligious man die joyous; nor a religious man die miserable."

Dr. Armita re's history of the Baptish has been published in England and has been favorably received.

The Settler Recerter. We thank for reminding us of the Reflector for reminding us of the reror, and duly apologize.

The Southern Methodist Book content of Marquette, Mich., are on a visit to their old home, Knoxville, Tenn.

and admiration. Mill be the first, and will prove its his soul and vast eternity, is greatly concerned to know who Cain's wife was, and Mr. Spurgeon thinks he is on the down grade.

We would like to have Eld. S. R. Will be the first, and will prove its him to their wealth, and more in the any sort of endorsement, from an intelligent and reponsible Christian giving. There is, therefore, a weighty responsibility resting on the down grade.

We would like to have Eld. S. R. Willed to have Eld. S. R. Willed to have Eld. S. R. Will be the first, and will prove its intelligent and reponsible Christian giving. There is, therefore, a weighty responsibility resting on the down grade.

We would like to have Eld. S. R. Willed to have Eld. S. R. Will be the first, and will prove its intelligent and reponsible Christian giving. There is, therefore, a weighty responsibility resting on the fact that she frequently awaken-def applies but no tears. Of the criticism on Miss Willard in her way for endorsement, from an intelligent and reponsible Christian giving. There is, therefore, a weighty responsibility resting on the fact that she frequently awaken-def applies but no tears. Of the mississippi White Ribbon bear of the criticism on Miss Willard in her way for example depends on their way of example depends on their way of

A try perception of the gospel is the entire for righteousness than most of us.

A try perception of the gospel is the entire for gertfalness of any pertension, and the entire for gertfalness of any pertension, and the complete and entire refusal to accept the world's praise or judgment—the world's praise or judgment—That peace is an evil peace that doth shut trath out of doors. If peace and truth cannot go together, truth is to be preferred, and rafter

Take X mark off Miss S. F. Vin. With the love of money, will tot God visit us and them in wrath? The subject needs careful consideration by those intrusted of the Lord with many contrains and the respectful attention and the subject needs careful consideration by those intrusted of the Lord with money. While you are weiting, we beg to reply to the odd.

Take X mark off Miss S. F. Vin. With the love of money, will tot God visit us and them in wrath? The subject needs careful consideration on the visit us and them in wrath? The subject needs careful consideration by those intrusted of the Lord with money. While you are weiting, we beg to reply to the odd.

Take X mark off Miss S. F. Vin. With the love of money, will tot God visit us and them in wrath? The subject needs careful consideration on the visit us and them in wrath? The subject needs careful consideration on the visit us and them in wrath? The subject needs careful consideration on the visit us and them in wrath? The subject needs careful of the Lord with many contribute to judge.

4. Having said thus much that to judge.

4. Having said thus much that to judge.

4. Having said thus much that to judge.

5. At any rate the size of her audien e planted by the northern sociction and the respectful attention to judge.

5. At any rate the size of her audien to judge.

6. At any rate the size of her audien to judge.

6. Having said thus much that to judge.

6. At any rate the size of her audien to judge.

6. At any rate the size of her audien to judge.

6. Having in the interior of China, now being many to be t

A note from Brother E. B. Miller, of our railroad civilization is that This fire lentry one not by the southern laptor of man shall be able to hurt.—Thome of man shall be ab "That a respectable journal should tient and honest hearing. He is well building.—B. N. Hatch. The ground tu publish an unauthenticated, defama- nigh matchiess on the plan of salva-

BIRMINGHAM, ALA., Apr 8, 1889.

garded as at all endorsing the sentitionish me if arson and homicide are designated by the name Baptist, Good Hope ing industry altogether.

I do not want my paper to stop as

One of the delusions of money
The farming industry altogether.

I do not want my paper to stop as

One of the delusions of money
The farming industry altogether.

I do not want my paper to stop as

One of the delusions of money
The farming industry altogether.

I do not want my paper to stop as

One of the delusions of money
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One of the delusions of money
The farming industry altogether.

I do not want my paper to stop as

One of the delusions of money
The farming industry altogether.

The farming industry Loncoll.

I do not want my paper to stop as One of the delusions of moneylong as I can make the money to pay making is the promise of liberality in any way (if he furnishes the name) deepens and the awful exegencies of showing for which we ought devoutlong as I can make the money to pay making is the promise of liberality in any way (if he furnishes the name) deepens and the awful exegencies of showing for which we ought devoutlong as I can make the money to pay making is the promise of liberality in any way (if he furnishes the name) deepens and the awful exegencies of the library making is the promise of liberality in any way (if he furnishes the name) deepens and the awful exegencies of the library making is the promise of liberality in any way (if he furnishes the name) deepens and the awful exegencies of the library making is the promise of liberality in any way (if he furnishes the name) deepens and the awful exegencies of the library making is the promise of libr Gen. Russ, the Secretary of Agriculture, is a Baptist. Baptist. Baptist. Baptists have always had an affinity for agriculture. Sixter Tatum is one of name of the promise of increase. The Baptist have always a welcome guest.—Mrs. J. M. their souls with this specious plea, always a welcome guest.—Mrs. J. M. their souls with this specious plea, always a welcome guest.—Mrs. J. M. their souls with this specious plea, always a welcome guest.—Mrs. J. M. their souls with this specious plea, always a welcome guest.—Mrs. J. M. their souls with this specious plea, always a welcome guest.—Mrs. J. M. their souls with this specious plea, always a welcome guest.—Mrs. J. M. their souls with this specious plea, always a welcome guest.—Mrs. J. M. their souls with the promise of increase. My object the liquor power increase. My object that Miss Willard is a servation is that invariably these woman, and ever so good a woman, falsehoods originate with men con-

Ever yours with regard, FRANCIS E. WILLARD. We are not surprised that Miss Wil-

and he has returned to Louisville, prepared to resume his duties at the Seminary.

Seminary.

Take X mark off Miss S. F. Vinson's Record D. Louisville, with the love of money, will not God curse us with a great to gradually becomporated to resume his duties at the curse? If we debauch our children with the love of money, will not God curse us with a great to gradually becomporation that a rady on the planted addressing a mixed audiporation of the new mission in the interior of China, now being to judge.

Take X mark off Miss S. F. Vinson's Record D. Laboratory and the curse of the two delays and the respectful attention and many courtesies is pradually becomporation. The new mission in the interior of China, now being planted by the northern society is to many courtesies in the interior of China, now being planted by the northern society is to many courtesies in the interior of China, now being planted by the northern society is to many courtesies in the interior of China, now being planted by the northern society is to many courtesies in the interior of China, now being planted by the northern society is to many courtesies in the interior of China, now being planted by the northern society is to many courtesies in the interior of China, now being planted by the northern society is to many courtesies in the interior of China, now being planted by the northern society is to many courtesies in the interior of China, now being planted by the northern society is to many courtesies in the interior of China, now being planted by the northern society is to many courtesies in the interior of China, now being planted by the northern society is to many courtesies in the interior of China, now being planted by the northern society is to many courtesies in the interior of China, now being planted by the northern society is to many courtesies in the interior of China, now being planted by the northern society is to many courtesies and china.

consideration on her part, and that into the regions beyond. That, some-for fear of a recurrence of this unlook-how, looks mighty old fashioned but

GENERAL NOTES.

under that old house must look very Salem ch

cept that pertsining to Sister M. T. Some of the cleanest of the secular tiambrell's department, should be addressed, and all drafts and money orders should be made payable to southern Baptist Record. Please do this and prevent mistakes and confusion.

Some of the cleanest of the secular papers are calling on Deacon Binford, one that must be borne by the whole one that must be borne by the whole one so against a women to the saints, even to wear, and prevent mistakes and confusion.

Southern Baptist Record. Please do this and prevent mistakes and confusion.

Southern Baptist Record. Please do the cleanest of the secular papers are as usual being that a religious journal should have done so against a women to the world are great and urgent. But our need to but better, very much better.

Southern Baptist Record. Please do the cleanest of the secular papers are as usual being that the flyfolding in the burden of supporting religion in the drafts and for the church is "Horrible!"

Some of the cleanest of the secular papers are as usual being that a religious journal should have done so against a women that the flyfolder.

Southern Baptist Mee and the flyfolder whole of the that a religious journal should have done so against a women that the flyfolder. The newspapers are as usual being Turkey Creek ch One of Sister Cohron's little students says he prays for Sister Cohron
and Miss Alberta, but he does not

give is funly equal to the demands it cannot apologize to the Christian inured to misrepresentation by a days. Well, we confess to a little french Camp ch ong and varied experience thereof. It has been said of me and sent out as an Associated Press dispatch that and Miss Alberta, but he does not is more plainly taught in the New pray for Brother Cohron, because he is a preacher. That boy is following and a privilege to give. And our is a preacher. That boy is following and a privilege to give. And our is a preacher. A Christian is a man who is restoring God's likeness to his character.

That boy is following and a privilege to give. And our know everything about journalism, who were the father's example. Who giving is to be measured by our ability in a providing that I had received a heavenly reversion to the father's example. Who giving is to be measured by our ability in assertlant to the father's example.

Rev. Dr. E. A. Taylor and family, of Marquette, Mich, are on a visit to their old home, Knoxville, Tenn.

Faith evertwore eyerlooks the difficulties of the way, and bends her eyes only to the red. Bishop Hall.

Let us be o' good cheer, remember that the misfortunes hardest to bear that the misfortunes hardest to bear the first of the misfortunes hardest to be first of the misfortunes and then began and

Some of the hierarchs claim that the first of the Roman Catholic church has originated and throwing away its opportunities, which pursues its noiseless track and inated and tostered the sciences and throwing away its opportunities. We have never written an unkind only—unfaithfulness to the marriage tions and decorations awaited her.

We have never written an unkind only—unfaithfulness to the marriage tions and decorations awaited her.

We have never written an unkind only—unfaithfulness to the marriage tions and decorations awaited her. everywhere leaves the effect of its progress of civilization. They should blessing upon the world around him. remember that Galileo has not been for money's sake, and before the leaves the effect of its progress of civilization. They should for money's sake, and before the neither yet entertained as unkind treme cruelty or confirmed drunkender and likeness of all the pictures stood in one place, spoke deliberately Coffeeville ch and distinctly with very few jestures Torrance ch and usually with pith and point. If Spring Hill ch President National W. C. T. U. her address lacked in the way of Bethesdach We take pleasure in admitting homiletical sequence, it abounded in W Z Lea, treas Miss Ass'n varied presentations of the many Shady Grove phases of her general subject, per- Hopewell ch things you cannot see, and could not that mysterious state of which they Noble enterprises are waiting on We could only wish that all of lard can give so good an account of haps the best method of holding the Pleasant Ridge ch the Christian liberality of rien to those ladies who feel called upon to herself, and admire her amiability attention of such a crowded audience, Ebenezer ch Many people are becoming so whom God has given the power and advocate her theories or to defend which we had a right to expect from which she certainly did, even the Mt Hermon win s I have so many children I can't much possessed with the opportunity to make money be- her against imaginary evil attacks her high Christian character—in her standing committee along the walls New Albany pay two dollars for a paper, so said a that everything is to be regulated by Youd their needs. Their example, could embibe and display some of allusions to our Texas correspond- of the side aisles of the great audi- New Hope brother. So many children to grow up in ignorance of what is doing to advance the cause of Christ. Poor children.

Many a many with no interest in Many a many with no interest in his soul and wast eteroptic and soul and wast eteroptic and so in the result of the side and conversed and display some of alusions to our Texas correspondent and children and display some of alusions to our Texas correspondent and conversed and display some of alusions to our Texas correspondent and conversed and display some of alusions to our Texas correspondent and exterpting is to be regulated by some that everything is to be regulated by some or allusions to our Texas correspondent and everything is to be regulated by some that everything is to be regulated by some that everything is to be regulated by some that they forget the proper use on whichever side they place it, will be potential. The rich are no more be potential. The rich are no more be potential. The rich are no more subject to the total they forget the proper use on whichever side they place it, will be potential. The rich are no more be potential. The rich are no more of the gospel. It will be be potential. The rich are no more of the gospel. It will be be potential. The rich are no more of the gospel. It will be be potential. The rich are no more of the gospel. It will be the standard on the converted to the cause of Christ. Poor the potential in the proper of the gospel. It will be the standard on the converted to the cause of Christ. Poor damage those things as much as nos-sible in the estimation of the people.

CONVENTION BOARD. Mt Olive for L Little Baldwin ch for L Little Mrs Fielen Ellis One of the most alarming features Receipts for the month of March: ored of Grenada, authorizes us to announce that Brother M. T. Martin, ing army of railroad operatives and of Waco, Texas, yet of Mississippi railroad U. S. mail agents who have Steen's Creek ch Waynesboro ch J L Lyon 4 oo Pittsboro 26 00 Magnolia 4 05 Spring Hill w m s 2 00 Jerusalem ch for P Black 45.00 Ast ch Meridian 17 35 Mt Paran w m s Grenada ch 3 95 Saronch 20 00 Hamburg ch 1 00 Oakdale ch 1 00 Longtown ch

> FOREIGN MISSIONS. 81 305 36 5 25 ·) OH 8 40 10.00 75 00 Bethany ch

Georgia Traylor (Italian)

M SSISSIPPI COLLEGE.

HOME MISSIONS. Miss Nannie Knox, Cuba Brooksville earnest workers Magnolia ch, Cuba st ch Meridian, w m s

. Martha Craw-

MINISTERIAL EDUCATION. Mt Vernon ch for P Black

6 70 . 32 00 2 181 10 00 2 00 12 42 15 00 Spring Hill ch 2 00 Pleasant Ridge ch for Brother Parkinson 2 00 Pleasant Ritige ch for W E \$111 20 Total for all purposes in March,

Cor. Sec. Con. Bd. Jackson, Miss. 8 05 NEWS FROM THE CHURCHES HAZLEHUBST, We have just clos-

ed a fine meeting. From the begin-ing the attendance was large, and the attention serious. The member-5 cm brothren are drawn mere closely together, and a bountiful religious order is manifest. The meeting, though 15 00 quiet, has made a protound impression on the Christian people of the 6 00 town. We had fearteen additions, 16 00 twelve for haptism and two by letter.

They are first class material. Deacon 10 00 L, L. Brittain and Eld. A, A. Lomax claim a large share of the blessing as the former had three and the latter 20 00 two children baptized. Indications

are good for future additions by baptism, and by letter. Secretary, J. T. Chistian, who 2 00 Secretary, J. T. Chistian, who knows how, and loves to preach the gospel in plainness, did the preach-3 00 ing with great acceptance and power. 5 00 The blood of Christ was the staple of his message, and he presented it with 2 on the carnestness born of personal conviction. The brethren will not soon forget his work among us. Bro. W. 8 70 forget his work among us.
15 00 fc. Hughes, our sweet singer in Zion,
15 00 was with us and exatted our apprei 70 ciation of the song service. He sang 3 00 called of the song the song and in leading the congregation. Many old hymns took on a new meaning when 1 00 sung by him. He did great good 2 on among the unconverted by personal effort, for he is a consecrated, pious 50 Chistian. We claim him for another time. We are in high spirit and

abundant blessing. Our strength is increased and we shall undertake 5 00 greater things for Him.

25 00 3.25 Wiry. In two specessive numbers 15 00 of the RECORD Bro, H. W. Lemtrip, J1 95 of Shannon, writes that the church 2 00 at that place is without a pastor, 19 25 Bro. Lantrip is a young man, but 5 00 has enjoyed early educational advan-10 35 tages noted for Christian zeal, a licen-25 25 thate to the gospel ministry has give 7 00 en satisfaction thus far, and why not 2 00 put him to work? Brethren of 26 70 Shannon church call on him. De-

5 00 profoundly greatful to God for His

- velop your home gifts. On Satur-\$611 67 day and Sunday first I preached to a large and attentive congregation at Longview church. May the Lord 33 86 bless his work in all our churches. 11 95 Old Bro, William Wilder of Long-14 50 view church says we all ought to

10 00 take the BAPTIST RECORD. Ithink 18 25 so too. 6 15 1 50° ANOTHER GOOD MEETING IN NEW 5 00 ORLEANS .- Bro, Geo, Robert Cairns 7 00 sailed Tuesday morning, the 11th 1 10 inst, on the steam ship Federation. 17 40 for England. After closing his meet-3 70 ing at Batesville Miss., he came and 6 to preached for us at Valence Street one 10 00 week, once a day excepting Sunday. 12 60 when he preached twice. We have 3 00 received 10 for baptism, while a 2 95 number of others openly confessed Christ as their Saylor. Our church \$141 70 has grown from twenty odd a year ago, to seventy six. Many of us feel-

that there remains a great future for 1.75 "Valence Street Mission." During in ou the meeting, Bro. Cole and the saints 20 00 of the First church aided us no little in on by their presence, good words and 25 00 prayers. 1 00 We all love Bro. Cairns very

3 on much, He seems to be the only 2 on evangelist who is not afriad of New 24 85 Orleans, Sam Jones not excepted. 5 00 Bro. Cairns work has been blessed, and his influence will remain, for 8 97 60 good, while our prayers will follow him. God bless the RECORD.

New Orleans, April, 13, 1889. 2 00 OKOLOXA, 1 Preached Friday 1 on night at a gypt on my way to Buena 12 50 Vista, Atain Saturday night pre-5 on sented services. Saturday preached 1 00 three times notwithstanding the rai-20 00 ny weather. 3 00 The brethren at Buena Vista have

a neat frame house of worship for 3 00 which they expended \$810 and still 16 05 owe \$175. The place of meeting was 3 so a mile below town, but last year they 1 40 sold the house and moved to town. 2 60 Bro Hughey was the pastor last year. 5 25 The present membership is 82 con-7 00 sisting of many warm hearted liber-1 40 al Christians. The congregations are 2 00 increasing, and a good report may 1 00 be expected of those people.

2 00 A Sunday-school was organized 2 00 April 1888 with M. T. Gardner, Supt. 2 00 J. S. Dickey, Ass't. W. W. Pulliam, 2 00 Sec and Tres. Total membership 2 00 105, average attendance 60 per cent. 2 00 an evergreen school of first rank 30 The Normal School at this place is do-1 00 ing well under the management of 2 50 Prof. J. S. and L. T. Dickey. They go - to Lexington at close of present term. 194 55 Prof. W.F. Eurks of Texas, a good

educator has been secured by the Board of Directors. 4 90 The cause at O'tolona is in fair condition. Hope to occupy our new has I could the churches Ebenezer, w. mm -have promised on every cent of them for the Last year. A frayed my es Baptist Conv the city of R Washington of our Conve This year churches, w salary, On t raid me h d were dae to asked from have been f Board.

but as I have

shall have to

PICKENS in the person and wife, I and a wifel IS II COZN THE nished, with digits, book One of the ing what we J. Tye, than more interes The next mg Wist. tive and missing age I. They and other?

EBENEZE

good organ. and put in a work is mov manner. GOMMA cause has firi ness, until i tic her basis some lest Some new 1 and others w day we recei by letter. 1 carpeted the front, and al melin two We are de which I will work this ch sent out a ne Bro. V. 11 (work of our HOW MI ONTE

> Wouldath who this must a the pap ESTABLE Ing. Bro. A the the tax The Bamist new organ

The church

Tion. Exai

Pastor Rope

duntelies why

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by Bel. 11 . DIEW DEL nary press Lostin Working ord a good parts get such a n is doing gon is about 110) ing every very well some good i seeds are be

our ability much fruit. have organis Swiets and much joy to will do. Mr of the Societ pious Baptis them in the List incetting Missis ippi ters sent a b hoys. May prayer. SHI BUTA with de. It since this e

LAIN CHENTON TO

was in a spi II. No Hatel day in Marc !aithful and as many as f audiences w the interest gagement a ed Bro. Hat tians of the revived and cross, and church, nie haptism, pr We see no work will will only re ed. The co appreciation

mumber my a substancia consecrated, ister I neve bless his offi

Baptist tonvention, which met in portunity, the city of Richard last May, and to the Northern, Anniversaries in Washington immediately at the close April, 15.

is received two valtable additions ing. on the persons of Prof. J. R. Browne SAUNDERSVILLE. Evangelist "miff tree;" they pull with all their dear one farewell. and who care. The meeting-house in a meeting begun Saturday. The direction. They say "the preacher word is spoken with power, Brother says too much about missions; he

Although they had a passably by fertilizing.

arpeted the pulpit and the floor in school.

Fosternally.

The Baptist church is getting a good ew organ is to be supplied soon. The church is in a growing condi-Pistor Roper in a meeting this Sum- Association:

"theory!"

In this case that something is, indeed, hard to find—too hard for a man of my age and experience. However, I will venture to offer a few classes and teachers. The enrollment is about fifty. We have prayer-meeting every simily night which is very well attended and we hope the consideration of the company of the age of the company of the company are numbered thus who never are baptized.

The fact is, you cannot attach any meaning to "Kingdom of God," for entering which, both baptism and thoughts, hoping to hear a free discount fifty. We have prayer-meeting every simily night which is very well attended and we hope the goal of the company are numbered thus who never are baptized.

The fact is, you cannot attach any meaning to "Kingdom of God," for entering which, both baptism and the resurrection. Lord declares that all that he menothers, for this is or ought to be a subject of great interest to all professors, and especially to pastors. As the company of the case that something is, who never are baptized.

The fact is, you cannot attach any meaning to "Kingdom of God," for entering which, both baptism and the resurrection of the dead, that state between death and the resurrection. Lord declares that all that he menothers is necessary in order to enter in the "Kingdom of God." It seems the "Kingdom of God." It seems to all professors, and especially to pastors. As clear to me, therefore, that "born of water" must then mean something which, both baptism and the resurrection. Lord declares that all that he menothers are clear to me, therefore, that "born of water" must then mean something is, who never are baptized.

The fact is, you cannot attach any meaning to "Kingdom of God," for entering which, both baptism and the resurrection. Lord declares that all that he menother water is a special plan and our classes and teaching the fact is, you cannot attach any meaning to "Kingdom of God," for entering which, both baptism and the resurrection. The topics treated are natural death, the resurrection. The topi working order. We number of mem-"theory!" our ability say they bring forth insurmountable dificulties arise. One of the most prominent in my view much truit. The sisters of our church have organized a Lielies' Missionary Sheisty and we look forward with are so different from these that sur-

baptism, one by letter, among the conversation, in charity, in spirit, in Him who has seen fit to take him number my three youngest children. Laith, in purity." (Tim. 4:12) work will not go on and eternity will only reveal the good accomplished. The community showed their "Be ye followers of me as I also am appreciation of his Libor of love in of Christ." (I Cor. 11:1.) Paul's and who has a'w ys proved himself to be pull, view of earth of the community showed their appreciation of his Libor of love in of Christ." (I Cor. 11:1.) Paul's and who has a'w ys proved himself to be pull, view of earth of the community showed in the discharge of every dury, and who has a way, there are be it the philomathean Society, do deeply who has a'w ys proved himself to be pull, view of the faithful in the discharge of every dury, and who has a way, there are be it the philomathean society, do deeply who has a'w ys proved himself to be pull, view of the faithful in the discharge of every dury, and who has a way, there are be it the philomathean society, do deeply who has a'w ys proved himself to be faithful in the discharge of every dury, and who has a way, there are be it the philomathean society, do deeply who has a'w ys proved himself to be faithful in the discharge of every dury, and who has a way, there are be it the philomathean society. a substancial way. A more humble, instructions found in 1st and 2d Tim-consecrated, a microst, zealous min-othy, is, indeed, well worth our close te est in the destinant and welfare

Fraternally,

This year I am serving same LAURED, Is a mill town on the

nished, with baptistely, organistoves Hatch is a man of great power. He asks too much for his service; he splendid carpet. preaches the word in plainess. There talks too plain," and many other as rig what we have here, is Mrs. E. grace. This is a good body and He gives his pastor and church no I. Tye, firm whom there is none strong for the town. Brother little trouble and annoyance, and the more interested in the Lord's work.

Roper is teaching here and has a quicker a church gets rid of him the good school, Sister Roper is organist. They expect to go to Clinton such an feeberg, because he would be a good school. West. Notwithstanding a loss of next Fall, and several will likely go only pour "cold water" on every Memphis, wish it understood that see members by letter, the brethren with them, Brother T. B. Bowner is good work; and the warmer the specials as by letter, the brethren the leading business man of the place, church gets the more he would refor all actual delegates to the South-They pay both to the pastor. He knows how to make money and semble an iceberg, as he would only ern Baptist Convention, which is to got Phey pay both to the paster give it. Bro. W. A. Posey is plant-feel the heat to let more cold water meet in that city on the 11th of May

new families, have moved in, year. The membership is something may loom up in his work.

Nork of our gospel ministry. He is posts on the respective salaries they further suggestions to offer him. Spranary at Louisville, receive, notwithstanding they have the representative of the four been offered of late almost double there has which I serve, I do now these amounts to head schools in cote for the Recount to return to a other States. This self-sacrificing ash basis in its business manage- spirit on their part shows them to be men of noble bearing and worthy of imitation. They love the State of their adoption and are willing to Word that all of our people could spend their lives in doing all they e this matter as Bao, Bailey sees it can to advance its religious, educanet voto accordingly. But while it tional, social and material interests,

Spirituality of Churches.

Swinty and we look forward with antelegy to the good that it possibly will do. Mrs. Boby, the president of the Swinty is a wide-awake and poors Baptist lady. May God help then in their good work. At our his anething work of the box of good things for the state ling we contributed \$13 for Mrs. Spirit Player.

Mass liddle Burres, daughter of Eld. L. R. and A mic B. Burress, to Mr. Shinault, Jr., Eld. Martin Ball officiating Th-y are hap yin heir new home near the home of the bride's gir hood.

Mrs. Boby, the president from those that surround our country churches like and there good work. At our heir new home near the home of the bride's gir hood.

Mrs. I likely that a plan that would answer Calvary. Yet some general thoughts might be profitable. The first thing necessary is the past of his breast of the brown of the brown of good things for the bry. At your first thing necessary is the past of his breast list. It for the Sixth Largest List. It for

Saturative. The Lord has been like purity and simplicity, yet gently. How could a shepherd lead At the residence of Mr. A. H. Cox. BAPTIST YEAR BOOK. since this caurent and community have enjoyed a revival, our church was in a spiritual cold state. Bro. B. N. Hatch came to us on 5th Sun-be, himself, had climbed? Fruitless would his efforts be! He should state the should state of the should state of the state of the should state. Bro. Would his efforts be! He should state of the should state of the should state of the should state of the should state. Bro. Sunday the should his efforts be! He should should should be should be should should be should day in March and put in ten days of haithful and effectual work, holding as many as five services a day. The duties that he possibly could give audiences were large and attentive, storing his mind with all the good the interest best at the close, but an engagement at Saundersville compelled Bro. Hatch to leave us. Christians of the entire community were revived and drawn nearer to the revived and drawn eross, and to each other. Several brethren, to the kind of seed you put Where s we feel that we have lost conversions, fen accessions to the in your seed-basket. "Be thou an one of our best members, yet we bow church, niae by experience and example of the believers, in word, in humble subn ission to the will of

ister I never caw. May the Lord study. Now, one more thought and of this society.

bless his efforts wherever he goes.

W. H. PATTON

| Painters and gentleness are three our healtfelt ympathus to the below-

GOODMAN.-List year is now old, Wesson,-We expected to bap- features that seem to be hard for ed parcy's and relatives in their sad but as I have not written this year, I tize last night, but the rain preven some of us to mix in our sermons; bereavement shall have to say something about ted, having received on the first Sun- but roughness of speech is not at all Resolved third, Toat a copy of these list. I could have said long ago, that day in this month eleven by letter necessary in order to be plain and resolutions be sent to the parents of the churches to which I minister and experience. We hope to take a bold. I have learned that to benefit the deceased, and that they be pub Ebenezer, West, Pickens and Good- collection for missions the fourth a people by advice we must not use have paid every cent they Sunday in this month. Pastors make them mad first, for then the promised on pastor's salary, and salary paid up to date. I attribute best of sermons will be discarded as ville News and Southern Bap ist Reevery cent our Association asked of this largely to the efficient work of worthless. But eyen when the pas-

them for the Convention Board for our Treasurer and deacons. The tor has gotten himself in proper last years. And, as a gratuity, de-members are usually ready, and frame, then, to arouse the spiritually frayed my expenses to the Southern all that they need is the right op- of his churches is, indeed, sometimes a heavy task, for it is too often like

and wife. Bro, Browne is a teacher Hatch is with Pastor Knight might, but always in a contrary. For he has gained a brighter and, are signs of the coming showers of worthless excuses is heard from him. ing his 5 saw mills near hear. Mr. on all objects near him. A "balky" Parker is in the habit of raising a bale mule can soon ruin a whole team of with accommodation at Hotel's and Parker is in the national and those that would otherwise pull Boarding houses at reduced rates it faithfully.

Soft Exployte church in Bothle- A spiritual lethargy has, like all and put in a securificatine wome. The Sot entroyte church in Bethle. A spiritual lethargy has, like all work is ranying on in an encouraging them. Association is doing better other diseases, a cause, and to remove tinancially than formerly. Recently that cause will awaken every the Baptist two members were excluded for vot. Christian to his proper sphere. anse has tairly held as own through ing the whiskey ticket. So the Hence the need of a good portion of declension in busi- church says to the world, "We common sense, an opportunity in the ss, until matters are, on a much have no fellowship with the saloon," pastor, that he may adopt some plan ess, and the outbok presents. The church made its first contribu- of his own to remove the cause of 20 textures of encouragement, tion to Ministerial Education this special or particular troubles that Half-col

and others, will come. Last Lord's under 50. It is a country member. In conclusion, I will say: If the div we received two young brethren ship, and they keep up a weekly pastor's spiritual being is properly Recently the ladies have prayermeeting, but no sunday aroused, and he living sacredly and charge, when they exceed this length two devotedly in the service of our each word must be paid in advance cont, and also the aisles; and have those News, It is pleasing to gospel lash on the Daves of his put in two more beautiful lamps. know that we have in Mississippi church and a proper amount of bong something else, of such men as tien, S. D. Lee, Presis spiritual heat on the gospel icebergs; R. M. BOURDEAUX, as a caudi but which I will speak later. Beside the dent of the A. & M. College, and Dr. and it a free encouragement of those for Sheriff, of Luclerdale county at the which is doing, she has J. L. Johnson, Professor of English who are willing to work does not ensuring election, subject to the sent out a noble son, in the person of Literature in the State University, arouse his church to a spiritual of the Democratic party. Bro. V. H. Cowsert, dedicated to the who are willing to remain at their activity, then I must say I have no

THE KINGDOM.

Much has been said recently in your columns, regarding the much TEN COMMANDMENTS discussed passage in John 3, "born of water, etc." Quiet your tremure-discuss the passage, for I have already had my "say" in the RECORD.

the paper party way the brethren discretized from the first 1998. The town is growing. But white, of Meridian, with address, are building a large mill and of the state of the

I. That "Kingdom of God" means "AMERICAN COMMENTARY ouse is to be ceiled and a the Best Plan for Aronsing the visible church organization, as the baptism advocates contend. Then our Lord says: "Except a man be Fifth Sunday meeting Bethlehem cannot enter the visible church," baptized and born of the spirit he General Editor, Alvah Hovey DDi.L.D. which does not agree with facts, for

post is chearly give. We have a neat can or might be spun out on the sub-ple of all names. Then our Lord per which is well filled on ordinary preclain oversion. Pastor thing practical—something real—and born of the Spirit he cannot be something beneficial to pastors and numbered among the aggregate of something beneficial to pastors and numbered among the aggregate of something beneficial to pastors and numbered among the aggregate of something beneficial to pastors and numbered among the aggregate of something beneficial to pastors and numbered among the aggregate of something beneficial to pastors and numbered among the aggregate of something beneficial to pastors and numbered among the aggregate of something beneficial to pastors and numbered among the aggregate of something beneficial to pastors and numbered among the aggregate of something beneficial to pastors and numbered among the aggregate of something beneficial to pastors and numbered among the aggregate of something beneficial to pastors and numbered among the aggregate of something beneficial to pastors and numbered among the aggregate of something beneficial to pastors and numbered among the aggregate of something beneficial to pastors and numbered among the aggregate of something beneficial to pastors and numbered among the aggregate of something beneficial to pastors and numbered among the aggregate of something beneficial to pastors and numbered among the aggregate of something the Love town. Our church is in good churches, something better than Christ's renewed people," which is untrue, for many are numbered thus By ALVAH HOVEY, D.D. LL D.

some good is being done the good to a special plan and—more particu- water" must then mean something seeds are being sown to the best of larly the best plan—many almost else besides baptism.

L. S. FOSTER.

G. W RODGERS
R H. HUDNALL
VAN B. EATON
Committee

the old pastor's dream, "While he Of our be ove I brother, Wm. I R. H. PURSER. pulls they are prone to sleep." A Mik il, who was born S pt. 9th, 1832, church is so often like a team I saw a united with Bethany Baptist church few days ago. There was one stout Lawrence county, Miss., July 1865, This year I am serving same LACREL. Is a mill town on the ox named Dave that was hitched to churches, with a small increase in and Methodisc have homes of the the tongue of the wagon. Dave was and Methodists have houses of woreontinually imagining that some death, which occurred Jan. 18th 1889. paid me a stew dollars more than ship. The Baptists have a fine Sun- thing was wrong, and he wanted the were due to that date. Of the \$200 day-school, with brother J. F. Par-whole team and wagon to stop, and his bed a patient sufferer. Visiting was wrong, and he wanted the whole team and wagon to stop, and his bed a patient sufferer. Visiting was wrong, and he wanted the whole team and wagon to stop, and his bed a patient sufferer. Visiting was wrong, and he wanted the whole team and wagon to stop, and his bed a patient sufferer. Visiting was wrong, and he wanted the whole team and wagon to stop, and his bed a patient sufferer. Visiting was wrong, and he wanted the whole team and wagon to stop, and his bed a patient sufferer. Visiting was wrong, and he wanted the whole team and wagon to stop, and his bed a patient sufferer. Visiting was wrong, and he wanted the whole team and wagon to stop, and his bed a patient sufferer. Brother Hatch will be in a meeting Oh! at the Daves we do find that next week here with the pastor.

Test Association The spiritual condition is improving a spiritual condition is improving a spiritual condition is improving the spiritual condition in the spiritual condition is improving the spiritual condition in the spiritual condition is improving the spiritual condition in the spiritual condition is improving the spiritual condition in the spiritual condition is improving the spiritual condition in the spiritual condition is improving the spiritual condition in the spiritual condition is improving the spiritual condition in the spiritual condition is improving the spiritual condition in the spiritual condition is improving the spiritual condition in the spiritual condition is improving the spiritual condition in the spiritual condition is improving the spiritual condition in the spiritual condition is improving the spiritual condition in the spiritual condition is improving the spiritual condition in the spiritual condition is improving the spiritual condition in the spi body is wrong. They fly up in the ing brother and sister in bidding the

And death's cold stream is past: His are the joys at God's right hand, That shall forever last.

A crown is on his angel brow, Hiseye the King doth see. His home is with the scraphs no v We joy that thou art free.

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which does not agree with lacts, for It has been well said that if you wished to learn anything of any born of Sandersville. He pursuit, "Ask the man who never this is not hely visits. The prosentation of the sub-professional straight of the prosentation of the sub-profession of the su

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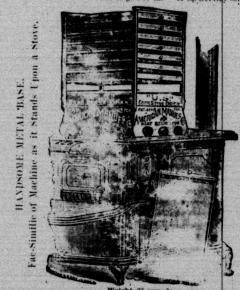
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sippi College.

church, Hermanville, Union Associ- that of the streets ation, one box of food valued at three dollars and sixty-five cents. Mrs. labled an A. I. Haley, President.

ADELIA M. HILLMAN. Woman as a Mission Worker.

"We live in an interesting because and the degree of the state of the rest attention as well on account of modern Troy their suddenness as their importance, seeming to indicate the approach of Twenty years before our story opens the world to some great crisis in its she had been born the child of a thin. the future will be more marked than as honself. the future will be more marked than as houself, the present, as the line of God's providences converge more rapidly to the discallated with Stiming versus by detailed the converge more rapidly to the discallated with Stiming versus by any laws of horodity.

and wisdom is continually drawing by the outer world would have send, instruction from the "signs of the "the worst of them." times." We learn generally what In the ten ye rs, almost as may vilifor governing a a onem's actions, to duty is from the oracles of God. We the brothers and sisters had successi

ing to put the possible emphasion word of the sentence of the characteristics of best fitted to the sentence ity of responsibility upon woman, ity of responsibility upon woman.

Considering the characteristics of way.

Only one had survived the strong ther poor bed at home.

"I guess I failed or, so aethin' to day, Rhota i was not ironing and a day, Rhota i was not ironing and a day, Rhota i was not ironing and a day. A pact the highest, best sense of the obligations which those and blessels. "Woman's Rights" characteristics impose, and believing the great point in which all the lines.

Helen.

The regulators had been anown to was so tired."

She never went back to the laundry. the great point in which all the lines di soft, for I don't know how they'd Three months later when Rhoda was of Divine Providence terminate is ever raise 'em, an' they wouldn't fairly installed as public school teachthe final triumph of the gospel, the be good for nothin' if they did case er, Helen of Troy, Ned of the sley All of white stead and right; but kingdom, our energies should all be "Bit's folks" were not he'd in him. and swellen, and went per to a comthere ideas and to be another side directed to this end. No Christian esteem even in Duke's Alley. directed to this end. No Christian esteem even in Duke's Alley.

"D m't let 'ny on'em liek you, Ne 1: tiont 14! sie had it ted a hu and women's all its varied forms should and women's all its varied forms should ure in the patters, the potent factor is a very super-ficial view of Chrise "Bia's idea of "goodne's" was not, timate her work? 'conly a laundry girl,' out her influence may be felt ure in the accomplishing of these desirable real. But is the duty of making home hope hers alone? Woman as an agent in this grand by

Must she be in orde member of the family to hide per corries and vexations, her tolls and trials, her cares and crosses as it is smiling face and gentle meet or the happiness of home:

Is home making altogether a one sided funces and wholly in the femining general material and the material and the his wise direction.

As has been said before, we are to know at the analysis of the altogram and the house, and, for the house, and the py and house in the succession.

As has been said before, we are to know our appropriate duties by the developments of God's providence.

As he opens the way we must follow the opens the house, and, for the house, and, for the house, and, for the house, and the py and house in the rent taken in board. Healt and society as good as any town in the state such duties commute that the py and house in a good broading house in a good broad it all poy and has reto have such dubis precious promises. So far one its committee to their hands. But as time itself, woman has aided by in obedience.

In the mission work. The design of the swept over the committee of the co the home by the states, it seems to us, voted Oiga carried the gospel to be and Dake's Alley was decim ted. SPRING

A man might labor for years in a doudelle and carri d out its stalk a mission field and the women would in a test with Mistress Mupply next DRY GOODS, NOTIONS, SHOES, I and wisest mission workers bear own behind the relation of the state of the If women to re downled with some never know of Josus. The oldest door took Nell and Rhoda into her HATS, MEN'S FURNISHING, warranted to yield and wisest mission workers have own room behind the saloon to st to every inmate of counseled the employment of Christ until their paren's' return ract an bouse-mother work- tian women in this grand work, adversory better than Bill had . last ed it steadily, may in and day out, While its is not the duty or privilege tested strength with him and he was there be few mashers who would not of all to go to foreign fields, we can, others who would not of all to go to foreign fields, we can, their hands to the by contributing money send workerank and turn on and on till heart ersout into the vineyard where the done through all her wedded life, foland flesh sailed, counting it ample laborers are so few. Even if it be but compensations a witness the happi- the widow's mite, if given in God's So they never came back to the tenness of those to whom she loved and name and for his glory, great will be ment in Duke's Al.ey. our reward. Then, too, by our pray- Mistress Murphy tol the orphans

woman. She ando her part only, who are already in the field. and if this has its of making home. He only does great things who a cossation of kicks and hope happy cannot be run on a sort of co- aims high. Those who are content had not yet grappled with the prooperative plan, the household music to extend their influence only to the been of the food and clothing so pply must voice full many a discord. In immediate circle in which they Mistre's Murphy solved it for her all families there will be found vari- move, never illustrate the dignity of "I's here ye'll stay and ye'll be at eties of taste, to aper and gifts; out their nature or accomplish any won- in the saloon for the bit of a bits and a of these varian parts may be formed derint ends. The heart is very small sup ye'll made, and as for thody, why a harmonism whose if each one is which a unit fills. utout on contributing his "Let us then be up and doing, or her part toward making the home-

Learn to labor and to wait." MINNIE D. SHIP.

if it be aff fet for one to do, then

happiness, and the proverb 'many

hands make 1 ght work" finds its

most beautiful dustration here. But

there must be sometime an over-

whelming, voniting in the crushing

of the stricken family wanted the

dead one "back to comfort me," The

angularities of those left were con-

stantly grating together and after

soft-pad to dealea the family jars;

that the now quiet heart had been

ground out between the opposing

any part or lot in the creation of

home happiness. It was too late to

repair the wrong done, too late to

relieve the still hands of the extra

of the one so hardened.

Yazoo City, Mar. 31.

YOUNG HOPEFULS.

The devotion of a certain family to Column a collation of some good each other, the harmonious blending things provided in the Scripture for ily was laid to rest in the narrow then find and read carefully the home that awaits mortality, and Scriptures designated. even in the first shock of bereavement ic was so in that every member

The children's call-Mark 10:14. The children's blessing-Mark 10: but with pride. weary days of friction the fact be- 16. came apparent that the one taken The children's promise-Proverbs

away had been always acting as the 8:17. The children's way to the Kingdom -Matt. 18:3.

natures that never dreamed they had 18:5. The children's praise-Matt. 21:16.

The children's book-II Tim. 3:15. the fighting! I wish we didn't live (Mrs.) M. J. NEISON. here."

boo late, however, to learn that each many have as a nuch capacity for producing happiness as discord if self the contribution. Just now we are he held in abevance and the law of mutual love and kindness be allowed to rate in word and deed.

Since love and happiness is like merey twice bissed in blessing giver as much as recipient, surely in all families it would be well to adopt the obspectative plan of effort to make home happy.

ALMA GRAY.

Hazleburst, A ril 6.*

**Like a could not sympathe the contribution. Just now we are enjoying the presence of Brethren Christian and Hughes. Great interest is shown in the meeting and we have tearned more clearly than over before that the gospel can be sting as well as preached. Good grant that many souls may be brought to take a room's and live. You're good to us, but its the drickin' an' the cussin' an' at Phony Countries Murphy's theory that the contribution. Just now we are enjoying the presence of Brethren Day by day she pendered. She setted a roll plan do gg dly to one she wentured to uno'd it o Mostress Maring phy.

**Line of the contribution of the Y. H. preacher. Our prayers go with the centribution. Just now we are enjoying the presence of Brethren Day by day she pendered. She setted a roll plan do gg dly to one she wentured to uno'd it o Mostress Maring phy.

**Line of the contribution. Just now we are enjoying the presence of Brethren Day by day she pendered. She setted a roll plan do gg dly to one she wentured to uno'd it o Mostress Maring phy.

**Line of the contribution of the Y. H. preacher. Our prayers go with the contribution. Just now we are enjoying the presence of Brethren Day by day she pendered. She setted a roll plan do gg dly to one she wentured to uno'd it of Mostress Maring phy.

**Line of the contribution. Just now we are enjoying the presence of Brethren Christian and Hughes. Great interest them.

**Line of the contribution. Just now we are enjoying the presence of Brethren Christian and Hughes. Great interest to a roll of the contribution

Hazleharst, A ril .. Now Mi tres. Murphy's th

wnat'll kape offe n.

The old spirit of the about

over a long table ed in the testing. She not only con nativity and ironed sented to Neli's plan; she helped her Helen of ed; hour after hour all with disabled furniture as she conin thes, stiently pushing saids with spare.

a and swellen hands the polished And now, for seven years, Helen of white cuff- which found the'r way to Troy had been the bread winner. It had been no light struggle, but someevery part of the civilized world. For the modern Helen was a "Tro, how it had been done, and Rhoda had

never known that the diamer box Nell Had you told her that the work done carried daily to the laundry as often by her hands was actually sent not on- carried empty ly to every part of her own land, but to "Rhody is going to graduate hext Europe and the islands of the sea, she would have stared dully at you without in the least comprehending the segret who worked next to her in the laun-

April 6. From Woman's Mission- in which her education had been diapary Society, Greenbrier Baptist ed, the only geography known was yer tracks b fore the day, if ye don't

The whole world out ide of Tro, was wid sendin' Rhody to school' She's labled and set aside as 'Unexplored no better to come into the laundry an'

The thorong fare on which stood the tene neat in which she was born was dy'n l'il ser deli yer eyes en . of that order common to our older at- from the eyes of Helen. It was only ie, it which the proportion had song for a moment; the years had tought her I shall attempt a compilation of since been lost between the number of to conquer facts, rather than an original discussion of woman as a mission worker.

It has been said by an able divine.

The discussion of woman as a mission worker.

It has been said by an able divine.

The discussion of the discussion of woman as a mission worker.

The discussion of the discussion of the discussion of woman as a mission worker.

The discussion of the discussion of the discussion of woman as a mission worker. It has been said by an able divine, Christian graces, and the degradate at lave no such struggle as I've had I'm

continually taking place which are the "Five Poin s" of theifty, Christic. cit."

history. In this respect the present, the first offspring of a marriage with a without a bite of some first is more marked than the past and feelde-minded girl, poor an t deg. fed Rhody did 's know, Bridget 1

Every new phase in the aspect of husman beings imposes new obligations, the best of the n_e? which is continually drawing Bill's daughter, that by hard sorty she

atty forward this: must learn what our appropriate duty come, wasted out for a shorter or hope, if I were Rhoda, she would not family selection and selection of the brothers and sisters had sheeter. you in the home happy," ties are at the given time by the par- longer period their feeble pro est find it convenient to to be p e-ent to Face gothern, that of advice striv- ticular developments of Providence against the hard conditions of neir day."

desired result is obtained. Mission cet em know ye're as good as any a higher plane, "The, allo ser ewh work in all its varied forms should ou em," had been the parental con

Must she farily only member of the enterprise should not be content to To Billits metes and bounds weregit

When the health officers invaded B. . .

do now what she had u questio agt, spring goods

our reward. Then, too, by our praymarry comes to any ers we can hold up the hands of those their parents were dead. To Neips dull intellect it meant tittle beyont

what'll kape one'll ka .e two."

"But I'm thinkin' what Pd herat all to kape her out o' the way, for its no earthy use she is for the work, and she'll be in the way in the

"It's thinking I am I'll jist send ber a ound to the public school to kape her School for Rhody!

of tastes and interests, was noted and commented on by a transient guest. After awhile one member of the family was laid to rest in the narrow whom in her envy she had jeered at as She, Nell, was to continue, no

DAILY BIBLE WORDS FOR CHIL- but Rhod a was to take ber place in the tioningly a part of the life of the alley; world outside. The heart of poor, depraved Nell swelled, not with envy. Three years more passed In school

Rhoda easily outranked the chicken of her age. Absorbing unconsciously something of respectability, the a'oon with its brawling . en and women, the The children's reception - Matt. | satoon which idea of life and p easur , became to Rhoda intolerable.

burden they had so long borne. Not too late, however, to learn that each \$2.75 to Brother Christian for the Y.





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had worked herself up from the lift of MERIDIAN, - - MISS But what mention of Helen? Any But what mention of Helen" Any REFERENCES Bishop Chas. B. Galloway, Ma. more of Bill's farmly living "" is quored Gambell, Sections a Paris, bankers, all of Brook



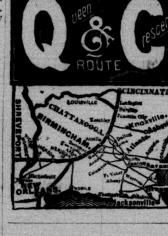
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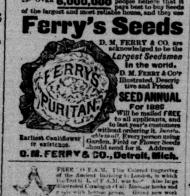
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MISS.

WHONE BUSINESS IN IT?

ing to put the rest possible emphasis upon the sentence sis upon the worl of the sentence best fitted possible emphasis, the individuality of response diffy upon woman.

A poet to characteristics of the obligations which those than the present eventful age, the Christian world has been awakened to a sense of the obligations which those characteristics impose and believing the characteristics of the present eventful age, the Christian world has been awakened to a sense of the obligations which those the present eventful age, the Christian world has been awakened to a Helen.

The neighbors had been answere was so freed.

She never went back to the laundry. ing to put the rest possible emphas by which the time is marked.

and woman is rightly the central figure in the pacture, the potent factor
in the recompetiting of these desirable rectars but is the duty of
field a paramount importance.

work in all its varied forms should
on cin, had been the pacture.

only stanf and wart, who shares

"Bill's idea of "goodne s" was not,
p rhaps, that held by his Christian girl," out her influence may be felt
and polyanthropic fellow citizens in the
through the ages.—Once Green in N.Y.

Observer.

feel there is an especial work for her gentles and erosses up her smilling face and gentles are in the hoppiness of the hoppiness of the hoppiness of is plain. First ask God's divine instruction and then his wise direction.

As has been said before, we are to down a worker's milks as 'home keeping and working and worker's milks as 'home keeping and gueing the house, and, for the mess part, women count it all pay and home to make the part of the properties. So for her was need to perform. Feeling thus, her duty is plain. First ask God's divine instruction and then his wise direction.

As has been said before, we are to keeping and gueing the house, and, for the mess part, women count it all pay and home to be part of the properties. So for her worked to provide the part of the properties of God's providence, and, for the mess part, women count it all pay and home to be part of the providence and the pay and home to be part of the providence and the p this thing of creeking or working for in the mission work. The de- An editable swept over the city ought to be associal up, according to nighted Russia.

whose if each one is which a unit fills. unselfishly intent on contributing his or her part toward making the homehappiness, and the proverb 'many hands make 1 ght work" finds its most beautiful dustration here. But if it be all fer, for one to do, then there ninst be sometime an overwhelming, resulting in the crushing

of the one so hardened. The devotion of a certain family to each other, the harmonious blending of fastes and interests, was noted and commented on by a transient guest. After awhile one member of the family was laid to rest in the narrow ily was laid to rest in the narrow then find and read carefully the home that a vaits mortality, and Scriptures designated. even in the first shock of bereavement it was seen that every member of the stricker family wanted the dead one "back to comfort me," The angularities of those left were constantly grafin; together and after weary days of triction the fact be- 16. came apparent hat the one taken The children's promise-Proverbs away had been always acting as the 8:17. soft-pad to dealea the family jars; that the now quiet heart, had been ground out between the opposing natures that never dreamed they had 18:5. any part or lot in the creation of home hippiness. It was too late to repair the wrong done, too late to relieve the still hands of the extra burden they had so long borne. Not too late, however, to learn that each \$2.75 to Brother Christian for the Y.

o-operative plan of effort to make ome happy.

WOMAN'S WORK.

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ary Society, Greenbrier Baptist ed, the only geography known was yer tracks b fore the day, if ye don't church, Hermanville, Union Associ- that of the streets ation, one box of food valued at three dollars and sixty-five cents. Mrs. Roled and Territo y. A. I. Haley, President.

Woman as a Mission Worker.

"We live in an interesting because and fith Dake's Arley was, in point of fact, she gets so she can the example of her rest attention as well on account of modern Troy their suddenness as their importance. Helen was a child of the casey, seeming to indicate the approach of Twenty years before our story opens the world to some great crisis in its she had been bord the child of a thick. the future will be more marked than the present, as the line of God's providences converge more rapidly to the discussional two states of the present of the

and wisdom is continually drawing by the outer world would have send, instruction, from the "signs of the times," We learn generally what In the ten ye rs, almost as may ylicately a flow of the duty is from the oracles of God. We the brothers and sisters had steeped girl. Can't read nor write I should

A poet to the inguest, oest send of the congacions and believing and believing say, "It's lucky Bill's folk's young uns She never went back to the laundry. the great point in which all the lines disoff, for I don't know how taey'd Three moints later with Ringhwas The right a basis agree to make of Divine Providence terminate is ever raise 'em, an' they wouldn't fairly installed as public school teach-The first of the final triumph of the gospel, the be good for nothin' if they did cause er, Helen of Troy, ever of the final triumph of the gospel, the perfect establishment of Christ's kingdoin, our energies should all be "Ball's folks" were not he'd in his and swotten, and went to rest a dam of the wint out. Walk a there does see to be another side directed to this end. No Christian esteem even in Duke's Alley. Happy homes are effort should be neglected until the "Dun't let my on 'em lick you, Ne II tient and such a little da humas lie of a country's safe good as any a higher plane. "The, allo serve who work in all its varied forms, should on 'em," had been the parenta con 'only stand and wait."

but is the duty of field a paramount importance,
Women as an agent in this grane making loans supply hers alone? Woman as an agent in this grand by.

Woman as an agent in this grand by.

Woman as an agent in this grand by.

To Billits metes and bounds weregrit family to hade a georges and vexa-remain a "figure head," but should 'muse e. In the society of the alley, remain a "ngure nead," but should must e. In the seciety of the first, feely A good broading house in a good space, special work for her "I'm as good a man as he," freely A good broading house in a good space, the feel there is an especial work for her "I'm as good a man as he," freely A good broading house in a good space, the feel there is an especial work for her "I'm as good a man as he," freely A good broading house in a good space, the feel there is an especial work for her "I'm as good a man as he," freely A good broading house in a good space, the feel there is an especial work for her "I'm as good a man as he," freely A good broading house in a good space, the feel there is an especial work for her "I'm as good a man as he," freely a good broading house in a good space, the feel there is an especial work for her "I'm as good a man as he," freely a good broading house in a good space, the feel there is an especial work for her "I'm as good a man as he," freely a good space, the feel there is an especial work for her "I'm as good a man as he," freely a good space, the feel there is an especial work for her "I'm as good a man as he," freely a good space, the feel there is an especial work for her "I'm as good a man as he," freely a good space, the feel there is an especial work for her "I'm as good a man as he," freely a good a man as he, "I'm as good a man as he," freely a good a man as he, "I'm as good a man as he," freely a good a man as he, "I'm as good a man as he," freely a good a man as he, "I'm as good a man as he," freely a good a man as he, "I'm as good a man as he," freely a good a man as he," freely a good a man as he, "I'm as good a man as he," freely a good a man as he, "I'm as good a man as he," freely a good a man as he, "I'm as good a man as he," freely a good a man as he, "I'm as good a man as he," freely a good a man as he, "I'm as good a man as he," freely a good a man as he, "I'm as good a man as he," freely a good a man as he, "I'm as good a man as he," freely a good a man as he, "I'

and, for the mess part, women count for with a trustful confidence in all the country to have such dusties common at the form of the form the mission work. The de- An e Hende swept over the city, voted Olga carried the gospel to be- and Duke's Alley was decim ted. SPRING

mission field and the women would it mates, kind Mistress Murphy next DRY GOODS, NOTIONS, SHOES, If women we stand with some never know of Josus. The oldest door took Nell and Rhoda into her patent machine warranted to yield and wisest mission workers have own room behind the saloon to st. thevery inmate of counseled the employment of Chris- until their paren's' return Bat an notise-mother work- tian women in this grand work, adversary better than Bill had a last tay is and day out, While its is not the duty or privilege tested strength with him and he was since who would not of all to go to foreign fields, we can to and day out, While its is not the duty or privilege to who would not of all to go to foreign fields, we can, hands to the by contributing money send work, and on till heart ersout into the vineyard where the counting it ample laborers are so few. Even if it is a supersonable to the day of the counting it ample laborers are so few. Even if it is a supersonable to seed strength with him and he was forced to yield. What could be conspectated attention. Because to price us before you buy spring goods.

S. E. CASTEEL & SANS. erank and turn on and on till heart ersout into the vineyard where the done through all her wedded life, foland fiesh fall d, counting it ample laborers are so few. Even if it be but the widow's mite, if given in God's So they never came back to the tenwhom she loved and name and for his glory, great will be ment in Duke's Alley.

she can do her part only, who are already in the field. and if this has as of making home. He only does great things who a constitution of kicks and how some happy cannot be run on a sort of co- aims high. Those who are content had not yet grappled with the proplane the household music to extend their influence only to the been of the food and clothing supply many a discord. In immediate circle in which they Mistre's Murphy solved it for h all families there will be found vari- move, never illustrate the dignity of "I shere we'll stay and ye'll be aceties of taste. I oper and gifts; out their nature or accomplish any won- in the saloon fir the bit of a bite and a this may be formed deriul ends. The heart is very small sup yell nade, and as for blood, why

"Let n, then be up and doing,

MINNIE D. SHIP. Yazoo City, Mar. 31.

YOUNG HOPEFULS.

Sister Nelson sends for the

DREN. The children's call-Mark 10:14.

The children's blessing-Mark 10; but with pride.

The children's way to the Kingdom -Matt. 18:3. The children's reception - Matt.

The children's praise-Matt. 21:16. (Mrs.) M. J. NELSON. here."

too late, however, to learn that each may have as a usen capacity for producing happiness as discord if self the contribution. Just now we are enjoying the presence of Brethren to rade in word and deed.

Since toxe and happiness is like mercy twice blessed in blessing giver as much as recipient, surely in all hamilies it would be well to adopt the opperative plan a effort to make

Hazleberrst, A ril 6.

Laundry Girt." Had you told her that the work done earried daily to the hundry has often by her hands was actually sent not only by to every part of her own land; but to Europe and the islands of the sea, she would have stared dully at you without the same of the stared dully at you without the same of the same of the stared dully at you without the same of by her hands was actually sent not on- carried empty. in the least comprehending the second any on 'em;" said Helen to the girl

ner werk. For in the curriculum of the set, of dry. in which her education had been hap- "Yes, an' ye'd dop down

Ter ito y.

Fre thoroughfare on which stood the The cld spirit of the a hand on Rho ADELIA M. HILLMAN. Free moroughate od which she was born sas dy 'n I'll ser deh yer eyessen, flashed of that order common to our older att- from the eyes of Helen. It was only ie, in which the proportion had may for a moment; the years had tought her I shall attempt a compilation of since been to t between the name of to conquer I shall attempt a compilation of facts, rather than an original discussion of woman as a mission worker, sion of woman as a mission worker, food—as had that also between the same and the complete of the complete of the It has been said by an able divine, Christian graces, and the degradation have no such struggle as the had. Fin

continually taking place which are the "Five Points" of theifty, Christis. celt,"

history. In this respect the present the first offspring of a marriage with a without a bite of some and is more marked than the past and feeble-minded grl, poor an i degr ded Rhody did 'k know, Bridget, 1

point in which they are all ultimate- any known lows of heredity! For t n years she had foug a and Bill's daughter, that by haids ady she Every new phase in the aspect of human beings imposes new obligations, and wisdom is continually drawing by the outer, world would have add.

For the years she had fong a and had worked herself up from the hist of the slums.

But what mention of Habitatian world would have add.

But what mention of Habitatian more of Bill's family hying a hading of the pure of the slums.

for government a work and a actions, to duty is from the oracles of God. We the brothers and sisters had success and states actions, to duty is from the oracles of God. We the brothers and sisters had success, and sisters had success, and sisters had success, and sisters had success, and six of the success of the Each governor of advice striv- ticular developments of Providence against the hard conditions of their day."

broader and less crowded streets near Observer.

When the health officers invaded Bar . A man might labor for years in a domicile and carri dout its stock if

our reward. Then, too, by our pray- Mistress Murphy tola the orponans our reward. Then, too, by our prayMistress Murphy tol the organis their parents were dead. To Nell's

what'll kape one'll ka e two." "But I'm thinkin' what Pil do and herat all to kape her out o' the way, for its no earthy use she is for the work, and she'll be in the way in the

"It's thinking I am I'll jist send ber around to the public school to kape her

School for Rhody whom in her envy she had jeered at as

She, Nell, was to continue, unques-BIBLE WORDS FOR CHIL- but Rhod , was to take ber place in the tioningly a part of the life of the alley; world outside. The heart of poor, depraved Nell swelled, not with envy.

Three years more passed In school Rhoda easily outranked the children of her age. Absorbing unconsciously something of respectability, the a'onn with its brawling en and women, the saloon which was to Nell the incarrate dea of life and peasur, became to

The children's book-II Tim. 3:15. the fighting! I wish we didn't live

ALMA GRAY. o n'r stand."

plausable enough as a theory, had fail-

He'en of Troy be over a long table ed in the testing. She not only con-sented to Nele's plan; she helped ler in the city ord; hour after hour all with disabled furniture as she to ironed, sliently pushing aside with spare, spare, and swollen hands the polished And now, for seven years, Helen of white cuff which found the r way to Troy had been the bread winner. It every part of the civilized world.

For the modern Helen was a "Tro," how it had been done, and Rhoda had nev-r known that the dinner-tox Nell

who worked next to her in the laun-

stop. Its worked to the bone ye are now that of the streets stop. Its worked I (the hone ye are now "The whole world out ideof Tro," was "wid sendin". Rhody to school! She's labled and set aside as 'Unexplored no better to come into the handry an'

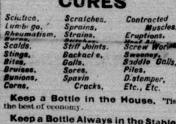
going to take it a li the easier, too when "Yes," inuttered Bridg to Myer

ach. I'll warrant Roody and it study

It had not been to invenient.' With feverel face and glassy eyes she favon dey, Rhoda It was hat froming and a

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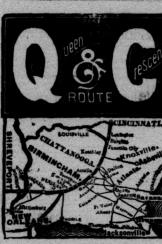
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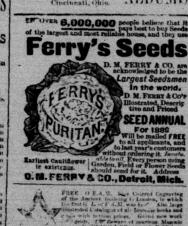
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